



# THESE JUST IN!!

## SENATE WAYS & MEANS COMMITTEE – TARGETED LEGISLATORS

The IWILL Coalition leadership has asked that we make a concerted effort to contact the following specific members of the **Senate Ways & Means Committee** to urge support of SF357:

**Organization Responsible:** **County Conservation** (Amy Campbell and Craig Patterson to do lobby outreach)

Sen. Bill Anderson, R-Pierson [bill.anderson@legis.iowa.gov](mailto:bill.anderson@legis.iowa.gov) 712-898-2505 **No Twitter**

Sen. Pam Jochum, D-Dubuque [pam.jochum@legis.iowa.gov](mailto:pam.jochum@legis.iowa.gov) 563-556-6530 **Twitter @PJochum**

Sen. Joe Seng, D-Davenport [josephmseng@gmail.com](mailto:josephmseng@gmail.com) 563-940-0671 **No Twitter**

## SENATE WAYS & MEANS COMMITTEE – TARGETED FORUMS

(The following forums should be targeted for attendance by CCB representative (s) - Utilize the “**Legislative Forum Guide**” available in the IWILL folder in the Portal to assist you in preparation for attending a forum. Please remember that we cannot guarantee the legislators listed as attendees will for sure be in attendance)

**Saturday, March 28 8:30am** - Where: Board Room, 627 4th Street, Sioux City, Iowa

Potential Attendees: Senators Rick Bertrand and **Bill Anderson**, Representatives Chris Hall, Dave Dawson, and Ron Jorgenson

Host: Sioux City School Board

**Saturday, March 28 10:00am** - Where: Public Museum, 607 4<sup>th</sup> St, Sioux City, Iowa

Potential Attendees: Senators Rick Bertrand and **Bill Anderson**, Representatives Chris Hall, Dave Dawson, and Ron Jorgenson

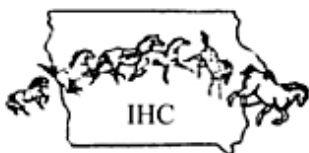
Host: League of Women Voters

## AMMUNITION PURCHASES FOR TRAINING

The State of Iowa recently conducted a bid for ammunition for State of Iowa Law Enforcement Agencies. The State has chosen to make the pricing available to Political Subdivisions; cities, counties, state universities, and schools. Prices are case pricing and are based on a minimum of a 1 case purchase. You may order from the awarded vendors by referencing the contracts below. For more information, or to view the pricing, please visit the Department of Administrative Services(DAS) Contract Site: <http://bidopportunities.iowa.gov/index.php?pgname=viewcontracts>

These contracts are available for use starting on March 1, 2015. Purchasing questions should be directed to Ryan Roovaart, DAS Purchasing Agent, [515-281-5602](tel:515-281-5602); or email [Ryan.Roovaart@iowa.gov](mailto:Ryan.Roovaart@iowa.gov)

Contract #	Vendor	Brand	Discount off MFG List Price	Contact Name	Phone	Contact Email
4948-15	Ultramax	CCI Blazer Federal Speer Force on Force	20% 20% 20% 5%	Lana Braunstein	800-345-5852	<a href="mailto:ultramax@amerion.com">ultramax@amerion.com</a>
4949-15	Kiesler Police Supply	Remington	14%	Kelsie McMahel	812-288-5740 Ext. 171	<a href="mailto:kmcmahel@kiesler.com">kmcmahel@kiesler.com</a>
4950-15	Ray O'Herron	Winchester	43%	Shellie Donoho	800-223-2097 Ext. 114	<a href="mailto:sdonoho@oherron.com">sdonoho@oherron.com</a>
4951-15	Sunset Law Enforcement	Hornady	47%	Laurie Bright	1 (647)-847-2464	<a href="mailto:laurie@sunsetdist.com">laurie@sunsetdist.com</a>



## PARK DIRECTORS AND TRAIL MANAGERS – It's Time to Register for the ..... 2015 Iowa Horse Council Soft Trails Conference – 4/10/15, Des Moines

The Iowa Horse Council (IHC) extends a special invitation to all Iowa County Conservation Directors and Trail Managers - including those who do not currently have equestrian trails. Come and meet equestrians who value the trails they have to ride on and learn about how to sustain the trails you have.

There will be a free copy of The Federal Equestrian Design Guidebook for Trails, Trailheads, and Campgrounds available to all attendees. We also encourage attendees to bring information/brochures about your county park to the conference. A table for these materials will be located at the registration area. The focus of the 2015 conference will be on Iowa's county park trails with an opening presentation on economic impact by Tom Hazelton, CEO, Iowa's County Conservation System. Other items include presentations by various trail riders on their favorite county trail and a summary of 2014 state trails maintenance

**REGISTRATION INFORMATION:** <http://iowahorsecouncil.org/iowa-horse-trails/>





## GOVERNOR'S IOWA ENVIRONMENTAL EXCELLENCE AWARDS 2015

Announcing the opening of applications for the annual Governor's Iowa Environmental Excellence Awards 2015. The Environmental Excellence Awards are Iowa's premier environmental honor recognizing leadership and innovation in protecting Iowa's water land and air. If your organization has made a commitment to protect Iowa's natural resources, you are encouraged you to consider applying for an award and the resulting recognition of being an Iowa leader. In addition to the Overall Environmental Excellence Award category, there are several project-specific categories to be recognized, including:

- Air Quality
- Environmental Education
- Waste Management
- \* Energy Efficiency/Renewable energy
- \* Habitat Restoration
- \* Water Quality

For more information about the Iowa Environmental Excellence Awards, and to download an application and instructions, please go to [www.iowadnr.gov/eeawards](http://www.iowadnr.gov/eeawards). Applications must be received by May 20, 2015. Please do not hesitate to forward this email to others that you believe are deserving of such recognition. Please contact Emily Bainter with questions regarding the awards or the application process. Emily's contact information is: [emily.bainter@dnr.iowa.gov](mailto:emily.bainter@dnr.iowa.gov) or [515-725-8281](tel:515-725-8281)



Iowa's County Conservation System  
Saturday, April 18<sup>th</sup>

# BOARD MEMBER SPRING WORKSHOP

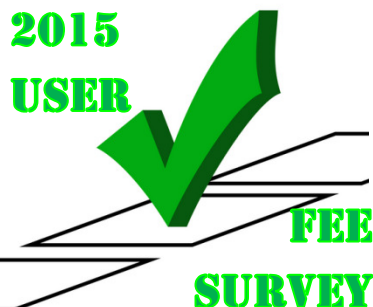
9:00 AM – 2:30 PM



### REGISTRATION DEADLINE – April 13<sup>th</sup>!

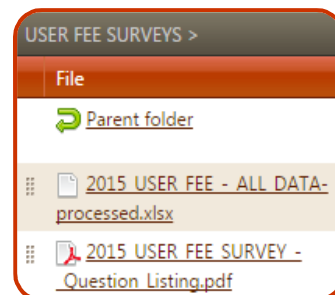
Follow the link below to workshop agenda and registration information for the 2015 edition of the annual **IACCB Board Member Spring Workshop** in Clinton County. *Looking forward to seeing many of you all there!*

**LINK TO WORKSHOP REGISTRATION INFO:** <http://mycountyparks.weebly.com/spring-workshop.html>



### 2015 USER FEE SURVEY RESULTS IN PORTAL

As reported earlier – the **2015 IACCB User Fee Survey** has been completed and compiled. The data Excel file and Question Listing have been placed in the USER FEE SURVEYS file in the Portal. If there is data you are looking for that was not included in this survey, please feel free to utilize the Best Practices system for your inquiry – thanks!



## EMPLOYMENT OPPORTUNITIES

<http://www.mycountyparks.com/Jobs/Default.aspx>

1. JOHNSON Co. – Field Worker II
2. POLK Co. – Deputy Director
3. TAMA Co. – Naturalist/Park Ranger
4. GUTHRIE Co. – Conservation Roadside Technician
5. EMMET Co. – Naturalist
6. DICKINSON Co. – IRVM Vegetation Specialist
7. TEMPORARY POSTIONS – 65+ opportunities listed on the website





### NEWSLETTER JOB LISTINGS

Openings listed in this newsletter will include **ONLY PERMANENT POSITIONS.**

**ALL positions** – both permanent AND seasonal, will continue to be posted under the **EMPLOYMENT** link at the bottom of every page on our website:

**[www.MyCountyParks.com](http://www.MyCountyParks.com)**

 Full Time Employment

 Seasonal/Part-Time – Listed on website